

# CURRICULUM VITAE

## Dr.UJJWAL PATEL

B-401,Ashapura Homes,Bhanpuri,Raipur (CG)

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### CAREER OBJECTIVE

To work with an Institute where I could get the opportunity to deliver the best of my abilities and also upgrade my skill in the process.

### QUALIFICATIONS

- **PhD from Pt. Ravi Shankar Shukla University, Raipur in Commerce. (Topic: Consumer Behaviour on E-Marketing of Electronic Goods (with special reference to Raipur Division)) Awarded on 5<sup>th</sup> March 2024.**
- **Qualified UGC-NET In commerce (November 2017), (June 2018)**

### ACADEMIC QUALIFICATIONS

Degree	School/College	Board/University	Year of Passing	% Achieved
M.COM	UNIVERSITY DEPT.OF COMMERCE,RANCHI	RANCHI UNIVERSITY	2017	70.63%
B.COM	MARWARI COLLEGE,RANCHI	RANCHI UNIVERSITY	2015	71.69%
INTERMEDIATE	DELHI PUBLIC SCHOOL,RANCHI	C.B.S.E	2012	68%
MATRICULATION	M.B.D.A.V PUBLIC SCHOOL,LOHARDAGA	C.B.S.E	2010	81.70%

### TEACHING EXPERIENCE

- **Experience as an Assistant Professor of 6 years from Maharaja Agrasen International College, Samta Colony , Raipur, CG.**
- **Experience under Sec 28 of Pt. Ravishankar Shukla University from 17/01/2019 till Date ( 5 years 6 months).**

### PAPER PRESENTATIONS AND PUBLICATIONS

#### PUBLICATIONS

- **Published a Research Paper titled “ONLINE SHOPPING BEHAVIOUR DURING COVID-19 PANDEMIC” in Shodh Sanchar Bulletin, (UGC CARE Listed Journal) ISSN NO:2229-3620, Jan-March,2021.**

- **Published a Research Paper titled “CONSUMER BEHAVIOUR ON ONLINE PURCHASE OF MOBILE PHONES IN RAIPUR”** in Journal of the Asiatic Society of Mumbai (UGC-CARE Listed Journal) ISSN NO:0972-0766, Vol. XCVI, No 9,2023.
- Published a Research Paper Titled “Technology And Global Citizenship Education” in Shodh Samagam ISSN No: 2582-1792, August 2021.
- Abstract of papers Published in 4 Souvenirs of Different Conferences.

### **PRESENTATIONS**

- Presented a Paper in International Seminar on Inter-Disciplinary approaches towards Socio-Economic Inclusiveness for Sustainable Development 2022 by Chandigarh University, Mohali titled “CONSUMER BEHAVIOUR AND SUSTAINABLE MARKETING”, 3-4 June 2022
- Presented a Paper in International Conference on The Inevitability of Global Citizenship Education in Present Scenario by Maharaja Agrasen International College in the topic “Technology and Global Citizenship Education”, 20-21 August 2021.
- Presented a Paper in National Conference on “The New Normal –Recent Trends in Business and Management-2022” by Kalinga University, Raipur titled “Consumer Behaviour and E-Marketing During and After Pandemic”, 27-28 May 2022.

### **CONFERENCES AND WORKSHOPS**

Attended more than 35 State, National and International Level Conferences and Workshops till Date.

### **OTHER QUALIFICATIONS AND SKILLS**

- Computer Knowledge- Completed certification course in Diploma in Computer Application
- Have played an active role in the Department of Commerce, Maharaja Agrasen International College.
- Have been a Member of NAAC IQAC Cell, MAIC Raipur.
- In-charge of Criteria-6 of AQAR, NAAC.
- Worked as Assistant Superintendent in Annual Exams conducted by PT.RSU.
- Worked as Assistant member in CA/CS Exam.
- Technically Assisted National And International Workshops and Conferences.
- Coordinator in various Workshops and Events of College.
- Chapter In charge of JCI RAIPUR MAIC UNITED, JCI CHAPTER of MAIC.
- Received ‘KAMALPATRA AWARD’, the highest honor of Chapter for exemplary performance in JCI Chapter of College.
- Conducted Various GD Sessions At College.
- Member of ROVER AND RANGER Team, MAIC, Raipur.
- Anchored in International Conference at MAIC, Raipur.
- Awarded as Star Faculty of the Month.
- Active role in Assisting Admissions in the college.
- Pranic Healer from World Pranic Healing Foundation, Manila, Philippines.

### **PERSONAL PROFILE**

**Date of Birth** : 20/02/1994  
**Father's Name** : Mr. Navin Patel  
**Marital Status** : Married  
**Language Proficiency** : English, Hindi & Gujarati  
**Nationality** : Indian

**DECLARATION**

I do hereby declare that the information given above are true and correct to the best of my knowledge and belief.

**Place :**

**Date :**

**(UJJWAL PATEL)**